

Municipal Clerk  
Atlanta, Georgia

A RESOLUTION

BY: COUNCILMEMBERS DERRICK BOATMAN AND VERN MCCARTY

A RESOLUTION TO AMEND THE **SOUTHSIDE COMMUNITY REDEVELOPMENT PLAN (CRP)** SO AS TO INCORPORATE LAND USE AMENDMENTS 01-O-1463 (CDP-01-26), PROPERTY LOCATED ON THE NORTH AND SOUTH SIDE OF PRYOR ROAD BETWEEN AMAL DRIVES FROM THE "LOW DENSITY RESIDENTIAL" LAND USE DESIGNATION TO THE "MEDIUM DENSITY RESIDENTIAL" LAND USE DESIGNATION; AND 01-O-1573 (CDP-01-27), PROPERTY LOCATED AT 1195 MILTON TERRACE, S.E., FROM THE "INDUSTRIAL" LAND USE DESIGNATION TO THE "MEDIUM DENSITY RESIDENTIAL" LAND USE DESIGNATION; AND 1200 MILTON TERRACE, S.E., FROM THE "SINGLE FAMILY RESIDENTIAL" LAND USE DESIGNATION TO THE "MEDIUM DENSITY RESIDENTIAL" LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

NPU: Y

COUNCIL DISTRICTS: 1 & 12

**WHEREAS**, Resolution 99-R-0928 approving the Southside Community Redevelopment Plan (CRP) was adopted by the City Council on July 6, 1999, and approved by the Mayor on July 12, 1999; and

**WHEREAS**, the Redevelopment Powers Law (O.C.G.A. Section 36-44-1 et seq) requires conformance of the adopted redevelopment plan with the City's Comprehensive Development Plan (CDP); and

**WHEREAS**, Ordinance 01-O-1463 (CDP-01-26) proposed to amend the 2002 Community Redevelopment Plan to redesignate properties located on the north and south side of Pryor Road, S.E. between Amal drives; was heard at a public hearing on September 25 and was approved by City Council on October 1, 2001; and

**WHEREAS**, Ordinance 01-O-1573 (CDP-01-27) proposed to amend the 2002 Community Redevelopment Plan to redesignate properties at 1195 and 1200 Milton Terrace, S.E., and is to be heard at a public hearing on November 20, 2001; and

**WHEREAS**, the City Council wishes to conform the Southside CRP to the 2002 CDP,

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, as follows:

SECTION 1. That the Southside Community Redevelopment Plan (CRP) is hereby amended by changing the land use plan map of said plan, so as to re-designate the following properties:

**Tract A:** Properties located on the north and south side of Pryor Road, S.E., between Amal Drives from the "Low Density Residential" Land Use designation to the "Medium Density Residential" Land Use designation.

**Tract B:** Properties located at 1195 Milton Terrace, S.E. from the "Industrial" Land Use designation to the "Medium Density Residential" Land Use designation.

**Tract C:** Property located at 1200 Milton Terrace, S. E., from the "Single Family Residential" Land Use designation to the "Medium Density Residential" Land Use designation.

Said properties are more specifically shown as outlined on the attached map which is hereby made part of this resolution.

ALL THOSE TRACTS or parcels of land lying and being in Land Lots 55, 56 and 72 of the 14<sup>th</sup> District, Fulton County, Georgia.

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01-R-1700  
(Do Not Write Above This Line)

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COMMUNITY REDEVELOPMENT PLAN (CRP) SO  
AS TO INCORPORATE LAND USE AMENDMENTS  
01-0-1463 (CDP-01-26), PROPERTY LOCATED  
ON THE NORTH AND SOUTH SIDE OF PRYOR  
ROAD BETWEEN AMAL DRIVES FROM THE "LOW  
DENSITY RESIDENTIAL" LAND USE DESIGNATION  
TO THE "MEDIUM DENSITY RESIDENTIAL" LAND  
USE DESIGNATION; AND 01-0-1573 (CDP-01-27)  
PROPERTY LOCATED AT 1195 MILTON TERRACE,  
S.E., FROM THE "INDUSTRIAL" LAND USE  
DESIGNATION TO THE "MEDIUM DENSITY  
RESIDENTIAL" LAND USE DESIGNATION; AND  
1200 MILTON TERRACE, S.E., FROM THE  
"SINGLE FAMILY RESIDENTIAL" LAND USE  
DESIGNATION TO THE "MEDIUM DENSITY  
RESIDENTIAL" LAND USE DESIGNATION; AND  
FOR OTHER PURPOSES.

NPU: Y COUNCIL DISTRICTS: 1 & 12

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER

Date Referred 10/15/01

Referred To: CD/HR

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_

Committee

Date

Chair

Action:

Fav, Adv, Held (see rev. side)  
Other

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Held (see rev. side)  
Other

Members

Refer To

COUNCIL ACTION

- ☐ 2nd ☐ 1st & 2nd Readings
- ☐ Consent ☐ VOTE

CERTIFIED

MAYOR'S ACTION